## STATE OF CALIFORNIA SIERRA NEVADA CONSERVANCY - GRANT AGREEMENT

Sierra Nevada Conservancy Grant Program
Safe Drinking Water, Water Quality and Supply, Flood Control,
River and Coastal Protection Act of 2006 (Proposition 84)

Grantee Name: INSERT

Project Title: INSERT

Application Number: SNC 07XXXX

## PROJECT REPORTING REQUIREMENTS

## Progress Report(s):

The Grantee shall provide progress reports as specified in the Project Schedule in Exhibit "A". Each progress report shall include but not be limited to:

- 1. A summary of work completed during the reporting period;
- 2. A statement of tasks or milestones and a report on the status of each, including public and agency meetings and other partnerships;
- 3. A statement of any challenges or opportunities encountered in accomplishing the scope of work;
- 4. An assessment of deliverables or outcomes as compared to the timeline in the Project Schedule;
- 5. A comparison of actual versus budgeted costs to date; and
- 6. Copies of any other relevant materials produced under the terms of this agreement.

## **Final Performance Report:**

The Grantee shall provide a final performance report to the SNC as specified in the Project Schedule in Exhibit "A". The report shall include, but not be limited to the following:

- 1. Resources leveraged:
  - a. Resources leveraged to complete this Project (matching funds, in kind contributions, etc.).
  - b. Resources leveraged as a result of this Project.
- 2. Impact on collaboration and cooperation among stakeholders:

- a. Number of people/entities involved in Project.
- b. Increased cooperation/decreased conflict among stakeholders.
- 3. Capacity building within region:
  - a. Description of how completion of this Project improved capabilities of grant recipients, partners, or larger community.
- 4. One-page description of Project accomplishments:
  - a. Description of how the project succeeded in accomplishing its intent and the direct benefits that resulted from the Project.
  - b. Description of the follow-on or indirect benefits of the Project.
  - c. Description of any significant positive experiences and unanticipated occurrences, or other noteworthy events that happened during the Project and anything about the project that gives you "goose bumps".
  - d. Description of lessons learned during the course of completing the Project.
- 5. Insert SNC-approved Performance Measure here.
- 6. Insert SNC-approved Performance Measure here.